

PATENT Attorney Docket No.: 054468-5005 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re A	Application of:) /-
Shila d	JALALI et al.))
Application No.: 09/724,909))) Group Art Unit: 1743
Filed:	November 28, 2000	Examiner: John S. STARSIAK
For:	MICROSTRUCTURE APPARATUS AND METHOD FOR SEPARATING DIFFERENTLY CHARGED MOLECULES USING AN APPLIED ELECTRIC FIELD))))
Commissioner of Patents and Trademarks Washington, D.C. 20231		RECEIVEL DEC 17 20 TC 1700 MAIL
Sir:		RECEIVED DEC 17 2063 1700 MAIL RI

REVOCATION OF POWER OF ATTORNEY AND GRANT OF NEW POWER OF ATTORNEY BY ASSIGNEE

Pursuant to 37 C.F.R. 1.36, NANOGEN, INCORPORATED, the Assignee of the above-identified application by an Assignment recorded with the U.S. Patent Office at Reel 011377, Frame 0035 (copy attached), through its duly-appointed representative, hereby revokes all previous powers of attorney in the above application and hereby grants power of attorney to all registered practitioners included in the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and directs that all correspondence be addressed to that Customer Number.

Customer Number: 09629

Please direct all inquiries to:

Bonnie Weiss McLeod, Ph.D., Esq. Morgan, Lewis & Bockius LLP 1111 Pennsylvania Avenue, NW Washington, D.C. 20004 202-739-3000



Certificate under 37 C.F.R. 3.73(b)

NANOGEN, INCORPORATED certifies that it is the assignee of the entire right, title and interest in the patent application identified above. An assignment from the inventors of the patent application identified above was recorded as indicated above. To the best of the undersigned's knowledge and belief, title is in the assignee identified above. The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001. Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Respectfully submitted NANOGEN, INCORPORATED

Dated: 12/9/02

ву

Title





UNITED STATES PARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER

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MARCH 09, 2001

PTAS

LYON & LYON LLP
DAVID B. MURPHY
633 WEST FIFTH STREET, SUITE 4700
LOS ANGELES, CA 90071-2066

257/118

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER DEFERENCED BELOW.

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RECORDATION DATE: 11/28/2000

REEL/FRAME: 011377/0035 NUMBER OF PAGES: 6 1737 HZ

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS)

ASSIGNOR:

JALALI, SHILA

ASSIGNOR:

HARPER, ALAN

ASSIGNOR:

SIMPSON, MATT

ASSIGNOR:

SWANSON, PAUL

ASSIGNOR:

HAVENS, JOHN

ASSIGNEE:

NANOGEN, INC. 10398 PACIFIC CENTER COURT SAN DIEGO, CALIFORNIA 92121 DOC DATE: 11/16/2000

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U.S. PROSECUTION

011377/0035 PAGE 2

SERIAL NUMBER: 09724909

PATENT NUMBER:

FILING DATE: ISSUE DATE:

KIMBERLY WHITE, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS 01-03-2001

U.S. DEPARTMENT OF COMMERCE

_	1015	70600	Patent and Trademark Office			
Docket No. 257/118 101570698 To the Honorable Commissioner of Admission Trademarks. Please record the attached original documents or copy thereof.						
	the Honorable Commissioner of Patents and Trademarks. Please recor					
1.	Name of conveying party(ies): Shila Jalali, Alan Harper, Matt Simpson, Paul Swanson and John	2. Name and address of receiving	· · · · · · · · · · · · · · · · · · ·			
	Havens	Name: Nanogen, Inc.				
	Additional name(s) of conveying party(ies) attached?	Internal Address:	. S. E			
	☐ Yes ☒ No	internal Address:	52=			
3.	Nature of conveyance:	City:	State: 7in:			
}		0.15).	State Zip.			
	☐ Security Agreement ☐ Change of Name	Street Address: 10398 Pacific Cen	ter Court			
	_					
	Other	City: San Diego	State: CA Zip: 92121			
	Execution Date: November 16, 2000	Additional name(s) & address(es)	attached? Yes No			
4.	Application number(s) or patent number(s):	·				
	If this document is being filed together with a new application	, the execution date of the application	on is: <u>November 28, 2000</u>			
A.	Patent Application No(s).:	B. Patent No(s).:	124909			
		9/	10-1 (0)			
	Additional numbers att	ached? Yes No	•			
5.	Name and address of party to whom correspondence concerning	6. Total number of applications	and patents involved: 1			
	document should be mailed:					
	Name: David B. Murphy or Patrick S. Eagleman	7. Total fee (37 CFR 3.41):	\$ 40.00			
٠.	Internal Address - LVON 8-LVON LLD	☐ Enclosed				
	Internal Address: LYON & LYON LLP 633 West Fifth Street, Suite 4700					
	Los Angeles, CA 90071-2066	☐ Charge this Deposit Ac	count if any additional fee is required			
	2007 Higgies, O. 20071-2000		H 9 A			
		8. Deposit Account Number: 1	2-2475			
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9.		THIS SPACE	P N			
Э.	Statement and signature:		2003 11. R			
	To the best of my knowledge and belief, the foregoing information is	true and correct and any attached ac-				
	document.	inde and correct and any attached co	py is a true copy of the original			
	1/11////////					
		Date: November 28, 2000	<u> </u>			
Patrick S. Eagleman, Reg. No. 44,665						
	Total annulus 6					
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Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503						

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, SHILA JALALI, a citizen of the UNITED STATES; ALAN

HARPER, a citizen of the UNITED STATES; MATT SIMPSON, a citizen of the UNITED

STATES, PAUL SWANSON, a citizen of the UNITED STATES; and JOHN HAVENS, a

citizen of the UNITED STATES (hereinafter referred to as "ASSIGNORS"), have invented a

certain invention entitled MICROSTRUCTURE APPARATUS AND METHOD FOR

SEPARATING DIFFERENTLY CHARGED MOLECULES USING AN APPLIED

ELECTRIC FIELD for which application for Letters Patent of the United States of America

has been executed on even date herewith; and

WHEREAS, NANOGEN, INC., a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its place of business at 10398

Pacific Center Court, San Diego, California 92121 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, oc-67581.1

substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

OC-67549.1

WITNESS my hand at San Diego, California, this 16 day of Novamber, 2000. STATE OF CALIFORNIA) ss **COUNTY OF SAN DIEGO** before me, DEANN L. ZEWHANN, personally appeared On 11/14/00 SHILA JALALI personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)/on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. TNESS my hand and official seal. EANN L. 75H MANN Commission # 1169850 Notary Public - California Notary Public in and for said County and Son Diego County State My Comm. Expires Jan 16, 2002 WITNESS my hand at San Diego, California, this 16 day of NOVEMSCOOO. STATE OF CALIFORNIA)·ss **COUNTY OF SAN DIEGO** On 11/16/00 before me, DEANN L. ZELLMANN, personally appeared ALAN HARPER personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. DEANN L. ZELLMANN ary Publid in and for Commission # 1169850 said County and No ary Public - California State San Diego County My Comm. Expires Jan 16, 2002 OC-67549.

WITNESS my hand at <u>San Diego.</u> California, this <u>//b</u> day of <u>///www.</u> , 2000.				
MH				
MATT SIMPSON				
WATT SIMPSON				
STATE OF CALIFORNIA)) ss				
COUNTY OF SAN DIEGO)				
On 11 14 00 before me, DEANN L. ZELLMANN, personally appeared MATT SIMPSON				
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
WITNESS my hand and official seal.				
DEANN L. ZELLMANN Commission # 1169850 No ary Public - California San Diego County My Comm. Expires Jan 16, 2002				
WITNESS my hand at San Diego, California, this				
STATE OF CALIFORNIA)) ss				
COUNTY OF SAN DIEGO)				
On 16 00 before me, DEANNI. ZEUMANN, personally appeared PAUL SWANSON				
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
WITNESS my hand and official seal.				
DEANN L. ZELLMANN Commission # 1169850 Norary Public - Célifornia San Diego County My Comm. Expires Jan 16, 2002				

WITNESS my hand at <u>San Diego.</u> California, this <u>15</u> day of <u>No√</u> , 2000.					
JOH	VHAVENS				
·	V				
STATE OF CALIFORNIA)					
) ss					
COUNTY OF SAN DIEGO)					
On 11 14 DD before me, DEANN L.	ZELUMANN, personally appeared				
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)/on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
WITNESS my hand and official seal.	Loun Fellmann				
DEANN L. ZELLMANN Commission # 1169850 No ary Public - Colitornia San Diego County My Comm. Expires Jan 16, 2002	y Public in and for said County and				